

UNITED STATES PATENT APPLICATION TRANSMITTAL FORM

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Mail Stop Patent Application
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Docket No.: 0001536USU/2215

Customer No.: 27623

Sir:

Transmitted herewith for filing is the patent application of.

Inventor(s): Masaki Shinkawa

For: ANTENNA CORD PLUG STRUCTURE

Enclosed are:

XXX Specification (11 pps.) consisting of: Description (8 pps); Claims (2 pps); Abstract (1 pp);

XXX 3 sheets of drawings;

XXX Declaration and Power of Attorney;

XXX An assignment of the invention to: **HARADA INDUSTRY CO., LTD.** including \$40.00 recordation fee and Assignment Recordation Form Cover Sheet;

 Information Disclosure Statement (with copies of patent);

 Form - PTO-1449;

 The undersigned attorney has verified that the applicant is entitled to a Small Entity Status; and

 Priority of U.S. Provisional Patent Application Serial No. _____, filed on _____ is claimed under 35 U.S.C. §119(e).

XXX Priority of Japanese Patent Application Serial No. JP2002-352696 filed on December 4, 2002 is claimed under 35 U.S.C. §119.

XXX Submission of Japanese Priority Document Application No. JP2002-352696 filed on December 4, 2002.

 Priority of application Serial No. _____ filed on _____ in _____ is claimed under 35 U.S.C. §119;

 A Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i).

The Filing Fee is calculated below.

CLAIMS AS FILED				
(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$770.00
Total Claims	5 - 20 =	0	x \$18.00	\$
Independent Claims	1 - 3 =	0	x \$86.00	\$
Multiple Dependent Claim Fee		x \$290.00 = \$0.00		
TOTAL FILING FEE		\$770.00		

1/2 FILING FEE FOR SMALL ENTITY	\$N/A
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_____ No fee enclosed – filing by missing parts.

XXX A check in the amount of \$ **810.00** is enclosed. (\$770.00 for Filing Fee and \$40.00 Recordation of Assignment)

XXX The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

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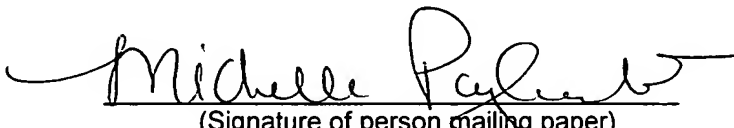
December 3, 2003
Date of Signature


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